

NEBRASKA EASTERN STAR
EDUCATIONAL LOAN FUND

PO BOX 156
FREMONT NE 68026

Phone: (402) 727-8644
Fax: (402) 727-7729
Email: nebraskaoes@msn.com

LOAN APPLICATION
DEADLINE FOR THIS APPLICATION IS APRIL 30TH

This application must be submitted annually for funds to be awarded. The applicant must be 18 years old or a high school graduate and have a 2.0 grade average to apply. The complete application must include: (1) this completed form, (2) the applicant's most recent official transcript of grades, and (3) one signed letter of recommendation presented by a school official or a community leader. A copy of each of these items will be sent to the members of the Educational Loan Committee who will hold them in the strictest confidence. *Incomplete applications will not be considered.* Applicants will be notified of approved loans by July 1st. Funds will be disbursed to the student.

Please type or print clearly:

Date: _____

Name of applicant: _____

Social Security Number: _____

Permanent Mailing Address: _____

City: _____ State: _____ Zip: _____

Phone Number: (____) _____ Email Address: _____

Reference: (High School Teacher or College Professor)

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Please provide the following information:

1. Educational History: (include schools previously attended and years)

2. Indicate your plans for higher education (include the name and address of the college, university or vocational school you will be attending):

I have been accepted for admission ____Yes ____No
I am presently enrolled and attending classes ____Yes ____No
I am a _____full time _____part time student.

3. If you are applying for assistance for post-graduate work:

Where did you receive your under-graduate degree: _____
When? _____

4. When do you expect to finish your course work? _____

5. Describe your career objectives:

6. Briefly describe previous employment if any:

Do you plan to work part-time while in school? ____Yes ____No

Describe employment: _____

7. Briefly describe present and past community and school involvement:

8. List current indebtedness:

9. Total funds you are requesting per semester:

Fall Semester _____ Spring Semester _____

(Maximum amount loaned to any one applicant shall not be more than \$2,200.00 per semester, or \$1,100.00 per quarter. The total loaned to any one applicant shall not exceed \$17,600.00. *Loan amounts granted will be based on availability of funds.*

10. Applicant must be a member or a relative or legal ward of a member of the Order of the Eastern Star in Nebraska.

Are you a member of the Order of the Eastern Star: ___ Yes ___ No

Chapter name: _____ No. _____ Location: _____

If not a member, list the Nebraska member upon whose relationship

you are basing this application: _____

Chapter: _____ No. _____ Location: _____

Your relationship to this member: _____

Does this relative know you are making this application? ___ Yes ___ No

11. Are you or have you been a member of a Masonic Youth Organization?

___ Yes ___ No Organization: _____ Location _____

12. Parent or Guardian:

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Email: _____

13. Spouse (if married):

Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Email: _____

REMARKS:

If this application is approved, you will be required to sign a note or notes for the loan amount. The notes will require a co-signer, usually a parent or guardian. All loans are for a period not to exceed four (4) years and bear interest at the rate of four per cent per year. Interest must be paid annually and must be kept current. At the end of the loan period a payment schedule will be provided. Payments must be made on a monthly basis.

_____ *Signature of applicant*

~~~~~  
 ~~~~~

For use of Educational Loan Fund Committee (do not write in this space):

Loan amount approved: _____

Date of approval: _____

Signatures of Committee Members

_____ *date*

_____ *date*

_____ *date*

_____ *date*

_____ *date*

History of the Applicant:

First time applicant: ____ Yes ____ No

Total amount borrowed: _____

Date first note is due: _____

Interest current: ____ Yes ____ No

Membership verified: ____ Yes ____ No

_____ *Grand Secretary*

Comments: